

# D.V.M. Sen. Sec. Public School, Udekaran

## Holiday's Homework

### Session: 2025-26

**CLASS: IX**

#### INSTRUCTIONS:

- If you have any problem then call on this no: **75085-07217** (Calling timing : 10:30 am to 12:00 pm.)
- Test of all work after vacations.

#### 1. Subject: English Core

Book -moments	Ch-4 In the kingdom of fool-NCERT Question / Answer Ch-5 The happy prince –NCERT Question / Answer
Book- Beehive	Ch-3 – the little girl's –NCERT Question /Answer Poem-Rain of the roof, word meaning any 15 and summary.
Assignment topics	Modals Or Determininals (Girls) , Tense (Boys)
Note	Chart should be neat and Clean.

#### 2. Subject : Punjabi:

Q./ Answer of Fair Notebook	eftskL^`w? gzikph ' , tkoseL^ w[V t/fynk fgzv, ejkDhL^ ;KMh ezX. nDfvZmk g?oQk tkose ns/ ekft N[eVh g/I Bz 1 s'A 10 sZe jZb ofjs.
Project	" ;wkfie e[ohshnK" (dki , Go{D jZfsnk, BP/) iK " ftok;sh y/vK "
Note	Write short and long Question / Answer on Punjabi fair notebook. Revision of full syllabus Punjabi Test (9 July 2025)

#### 3. Subject: Mathematics

1) Chart of Ch-2 "Identities" , 2) Square root (1to 25) , 3) Cube root (1 to 20) , 4) Lab manual complete , 5) questions paper (solve and revise) , 1 <sup>st</sup> Unit Syllabus, 6) Test of Ch-1,2 on 4 <sup>th</sup> July.
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#### 4. Subject: Social Science

History	Ch-2→ Socialism ini Europe and the Russian revolution Q/Ans. (Short, long)
Geography	Ch-3→ Drainage Q./Ans. (Short ,long)
Civics	Ch-2→ Constitutional design Q./Ans. (Short , Long)
Economics	Ch-3→ Poverty as a challenge Q./Ans. (Short, long)
Chart	1) Fundamental Rights (R.No. 1-5) 2) Types of vegetation (india) R.no. 6-10 3) Three organs of democracy R.No.11-15, 4) Three level of government R.No. 16-20
Assignment (Geography)	Ch-4 Climate

## 5. Subject : Science (chemistry , Biology, Physics)

Biology	1) complete Lab Manual , 2) Make cahrt from the following→ Nerve tissue, Animal Tissue, Plant Tissue , Simple permanent Tissue, Complex permanent Tissue 3) Assignment : Tissue
Chemistry :	1) Revision of Ch-1 and 2, 2) Make assignment from the following topics: States of Matter , solution , Colloidal solution, Discovery of Protone, Discovery of Neutrone, 3) Complete lab manual , 4) make model according to your groups.
Physics	1) Complete physics lab manual , 2) assignment on gravitation +Write Q./Ans. on Note Book. , 3) Three organs of democracy (R.no. 11-15) , 4) Three levels of government (R.No.16-20) Assignment :-Geo-Ch-4 Climate.

## 6. Subject : Banking

	Make assignment on Topic: Classification of Banks. Make automatic Teller Machine (ATM) on chart
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## 7. Subject: Hindi Course B

pwT-5, 6	Read and Write on your fair Notebook.
AnuÇCyð-	v†w~ ZÍqu kI phlI brswq→mn ky hwry hwr hY]
s<vwd-lyKn	Cut`itXo< my< iksI dS~nIX áQl ko dyKny ky ilE Xojnw pr Apny AOr Apny< Bwe~ ky bIc hue~ bwqcIq ko s<vwd ky }p my< ilKy<]
Assignment:	(1) rhIm jI (dohy) , (2) myrw Cotw sw puáqkwIX (Dm~vIr BwrqI)
Chart	(1) ivrwm-ichn`. (1 sy 10 rol n:), 2) asg~- pRËXX ( 11 sy 20 rol n: )

**Teacher Incharge:**  
**Navdeep Kaur**

### Special instruction:

- Students will submit their holidays home work on 1<sup>st</sup> July.
- Those students who will submit holidays works on 1<sup>st</sup> July, get 10 marks , and those who have not submit their holiday work on till date got 0 marks.

- School will reopen on 2<sup>nd</sup> July 2025.